

**Cabell County Fair**  
**P.O Box 433**  
**Milton, WV 25541**  
[www.cabellcountyfair.com](http://www.cabellcountyfair.com)

To Whom It May Concern:

The 2009 Cabell County Fair is July 20<sup>th</sup> through 25<sup>th</sup>. We are preparing the 2009 Fair Book. Our goal is to distribute the books in early June.

We are taking orders for ads for the book. If you are interested, please fill out the enclosed agreement and return by April 15th. Entries postmarked after this date will not be guaranteed inclusion in the book.

Thank you for your support of the Cabell County Fair!

2009 Cabell County Fair Program Book Committee:

Rosella Call	(304) 743-6970 or (304) 633-4523
Chris Preston	(304) 743-8074
Charlotte Dailey	(304) 736-9278
Kim Black	(304) 638-4083
Thelma Hutchinson	(304) 743-6731

**CABELL COUNTY FAIR**  
Application for 2009 Fair Book  
Deadline April 15, 2009  
Fair Dates are July 20-25

Name/Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Person responsible for ad: \_\_\_\_\_

Phone: \_\_\_\_\_ Alt. Phone: \_\_\_\_\_

<u>Reserved</u> 1. Back Cover	\$300.00	_____ 4. Full Page (inside book)	\$150.00
<u>Reserved</u> 2. Inside Front Cover	\$200.00	_____ 5. Half Page	\$ 80.00
<u>Reserved</u> 3. Inside Back Cover	\$200.00	_____ 6. Quarter (1/4) Page	\$ 50.00

Please check one of the following:

\_\_\_ **New Ad** – Use back of this sheet to work up your ad (or attach your ready made ad to this sheet). Show the ad as you wish it to appear in the program book.

\_\_\_ **Renewal Ad** – Use the layout from the prior year.

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Please make check or money order payable to the **CABELL COUNTY FAIR.**

In order for the book to be completed on a timely basis, ad and payment must be received no later than April 15, 2009. Entries postmarked after this date will not be guaranteed inclusion in the book.

Mail ad and payment to: Mrs. Rosella Call  
Rt 1, Box 407  
Milton, WV 25541  
Phone: 304-743-6970

Please sign this authorization

I, \_\_\_\_\_, doing business under the name of \_\_\_\_\_, do hereby authorize the use of our ad in the Cabell County Fair Program Book.

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Please send me information on: \_\_\_\_\_ Commercial Space at the Fair

\_\_\_ Sponsorship of day or event \_\_\_\_\_ Livestock Auction \_\_\_\_\_ Other \_\_\_\_\_